ASWWU Joint Quarterly Meeting Agenda
ASWWU Executive Board & ASWWU Senate

11/12/26 | 6 pm | Bond 105 or Teams TownHall

1. Call to Order

2. Revisions to the Agenda

3. Public Forum – Time for WWU & community members to address the ASWWU

4. ASWWU Reports

I.	Senate Report	Curfman	5 mins	Doc 1
II.	Executive Board Report	Maynard	5 mins	Doc 2
III.	Gov Advisor Report	Lorio	5 mins	NA

5. Discussion Items - Items for discussion, may proceed to action if desired/required

	Item Title	**Presenter**	**Time (Mins)**	**Documents**
I.	Office of Equity Development of Divestment	Hughes	15 mins	Doc 3
	The MOU and You	Goldberg	15 mins	Doc 4
II.	Removal Article – ASWWU By-laws	Curfman & Maynard	20 mins	Doc 5
III.	AI and Student Rights Townhall Introduction	Curfman & Maynard	25 mins	Doc 6

6. Call to Adjourn