



**Associated Students  
Western Washington University**

# **Initiative Paraket**



**Elections 2017**

# AS ELECTIONS 2017

**Dear Initiative Sponsor(s):**

Thank you for your interest in Referenda! I'm excited that you've chosen to participate so actively in our democracy. My job is to make sure that the elections run smoothly and are fair for everyone participating. This means that I work to help you. If you have any questions or concerns, please contact me. My contact info is at the bottom of this page, and I'm also available to meet in my office during my office hours, which are posted on my office door (VU 435).

Here are a few tips for using this packet and running for office:

**1) READ ALL OF THE INFORMATION IN THIS PACKET CAREFULLY!**

There are a lot of documents in this packet, and many must be turned in by specific deadlines. For your convenience, a checklist is included in the packet that specifies deadlines. You are encouraged to turn in your petitions early, we will try to verify them and let you know in advance of the deadline if they are approved. If you turn them in on the after March 31 st we will not be able to provide this service. Initiative Statements **must** be turned in by the deadline, but do not need to be turned in with all the other documents if you would like to take a few more days to perfect your statement. Please email statement and turn in a paper copy to ensure there are no electronic mistakes.

**2) READ THE ELECTION CODE!**

Especially Section 1 and Section 3. For campaigning and advertising guidelines see Section 3, clause III. Remember, ***you are responsible for knowing and following the Election Code.*** It's better to do a little reading now than face disqualification later. I'd also strongly recommend you read the AS Bylaws, Charter, and Strategic Plan, available at <http://www.vu.wvu.edu/policies/>.

**3) MARK YOUR CALENDAR**

There is a ***mandatory*** AS Election Meeting on **Thursday, April 6<sup>th</sup>**, from 5:00-8:00 pm in Viking Union 462 A/B. During this meeting, I will discuss some important issues regarding the Election Code and the election timeline.

Happy campaigning,

**Hannah Spencer**  
**AS Elections Coordinator**  
[AS.Elections@wvu.edu](mailto:AS.Elections@wvu.edu)  
VU 435

## **AS Elections Timeline: 2017**

**01/05/2017:** WWU winter quarter begins. Verbal Campaigning is now permitted. Initiative campaigns may begin gathering signatures (if language of initiative has been approved by the Board)

**03/01/2017:** Initiative filing period opens; filing packets available at Board office. Online campaigning is now permitted.

**04/03/2017:** Election filing deadline-

- all paperwork must be submitted to Board office (VU 504) by 4 p.m.;
- Opposition campaign paperwork is due to the Board Office by 4pm on 04/10/2017

**04/06/2017:** Mandatory AS Election Meeting (5:00-8:00 p.m., VU 462 A/B). All candidates and sponsors of initiatives or referendums must attend.

**04/08/2017:** Campaign period opens at 9:00 a.m. Physical campaign materials may now be posted, distributed, and displayed on campus.

**04/10/2017 by 4 p.m.:** Deadline for “Against” Statements for Initiatives and Referendums: these must be submitted to the AS Elections Coordinator at [AS.Elections@wwu.edu](mailto:AS.Elections@wwu.edu).

**04/19/2017:** AS VP Forum, 6:00pm in the MPR

**04/20/2017:** AS Presidential Debate, 6:00pm in the MPR

**04/24/2017:** The elections begin! Online voting available at 12:01 a.m.; polling station(s) open

**04/28/2017:** Voting ends. Online voting closes at 2:00 p.m. The Elections Coordinator, Election Board Chair and the REP advisor receive results. Candidates are notified of the results by the Elections Coordinator. All candidates and campaigns must submit financial disclosure statements and all receipts by 4:00 p.m.

**05/01/2017:** All candidates and campaigns must remove and clean up all physical and online campaign materials by 8:00 a.m.

# AS ELECTIONS 2017

## INITIATIVE PACKET CHECKLIST

(To assist with the elections process and deadlines.)

Proposed Ballot Measure: \_\_\_\_\_

Campaign Name: \_\_\_\_\_

*Check off the following when completed*

Return the Following Forms to VU 504 by Monday, April 3<sup>rd</sup>, at 4 PM

\_\_\_\_\_ Registration Form.

\_\_\_\_\_ Initiative "For" Statement (and e-mail to [Sabrina.Romano@wwu.edu](mailto:Sabrina.Romano@wwu.edu))

\_\_\_\_\_ Request for Public Financing Form (optional).

\_\_\_\_\_ Campaign Conduct Agreement.

\_\_\_\_\_ Spring Quarter Schedule for primary Initiative contact.

\_\_\_\_\_ Petition Forms (With at least 710 signatures)

Petitions can be submitted separately from the above forms. Initiative sponsors that turn in their petitions by Friday, March 31<sup>st</sup> at 12:00 p.m. will be notified whether or not they had a sufficient number of valid signatures. If petitions are turned in after March 31<sup>st</sup> at 12:00 p.m. notification before the filing deadline may not be possible.

Thursday, April 6<sup>th</sup>:

\_\_\_\_\_ Attend Mandatory Candidate Meeting at 5-8pm, VU room 462 A/B.

\_\_\_\_\_ Bring copy of Election Code to meeting.

Friday, April 28<sup>th</sup> :

\_\_\_\_\_ Financial Disclosure Statement and original receipts turned in to the Finance Office, VU 538, by 4 pm.

Monday, May 1<sup>st</sup> :

\_\_\_\_\_ Campaign materials removed by 8:00 a.m. or forfeit up to \$25 of public financing reimbursement (or be charged if candidate didn't request public financing)

# ELECTIONS GRIEVANCE FORM

This form is being provided in accordance with Section 3, clause VI of the AS Election Code. **You are strongly encouraged to try to resolve issues in a professional and calm manner *before* filing this form.** The AS Elections Coordinator is available to offer options, additional information, support in contacting the other party, etc. Please contact the AS Elections Coordinator at (360) 229-2960.

**Complainant Name:** \_\_\_\_\_

**Phone number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Complaint Filed Against** \_\_\_\_\_

**Who is running for the position of** \_\_\_\_\_

**Specific Section of Code Violated** \_\_\_\_\_

**State the specific violation of the ASWWU Election Code. Give details of when and how the violation was discovered:**

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<b>Received by AS Board Program Coordinator:</b> _____	<b>Date:</b> _____	<b>Time:</b> _____
<b>Received by Election Board Chair:</b> _____	<b>Date:</b> _____	<b>Time:</b> _____
<b>Received by Elections Coordinator:</b> _____	<b>Date:</b> _____	<b>Time:</b> _____

**Submit Form to the AS Board Program Coordinator  
AS Board Office, VU 504 (open 8 a.m. - 5 p.m. Monday through Friday)**

# AS ELECTIONS 2017

## OFFICIAL INITIATIVE REGISTRATION

Proposed Ballot Measure: \_\_\_\_\_

Campaign Name: \_\_\_\_\_

The individual(s) named below shall be the officers of the campaign for the proposed measure, and shall be considered the primary sponsor(s) of the measure. Officers of campaigns are granted access to the privileges granted their campaigns, such as public financing and reservation privileges. They are also responsible for ensuring that the campaign follows all the guidelines laid out in the AS Election Code, and shall be held responsible if the campaign violates these guidelines. By signing below, you are indicating that you have read and understand the Election Code and accept these responsibilities.

### Primary Initiative Contact #1

NAME: \_\_\_\_\_ WWUSTUDENT#: \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

PHONE NUMBER(S): \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

(SIGNATURE) \_\_\_\_\_ (DATE) \_\_\_\_\_

### Contact #2

NAME: \_\_\_\_\_ WWUSTUDENT#: \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

PHONE NUMBER(S): \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

(SIGNATURE) \_\_\_\_\_ (DATE) \_\_\_\_\_

### Contact #3

NAME: \_\_\_\_\_ WWUSTUDENT#: \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

PHONE NUMBER(S): \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

(SIGNATURE) \_\_\_\_\_ (DATE) \_\_\_\_\_

Return to the AS Board Office, VU 504  
by Monday, April 3<sup>rd</sup> at 4 pm. For Opposition, by Monday, April 10<sup>th</sup> at 4 pm.

# Campaign Conduct Agreement

We, the undersigned, hereby state that we have read and understand the AS Election Code. In the event that we have a question or concern regarding the Code, we will address that question to the Elections Coordinator. We will conduct our campaign in a positive, honorable manner throughout the election. We will refrain from any malicious or unprofessional behavior towards any of the other candidates, the Elections Coordinator, the Election Board, WWU staff, or any other campaign participants.

(Violation of this agreement is grounds for a grievance in accordance with the AS Election Code Section 3, Clause II.)

(Signature)\_\_\_\_\_ (Print Name)\_\_\_\_\_

(Signature)\_\_\_\_\_ (Print Name)\_\_\_\_\_

(Signature)\_\_\_\_\_ (Print Name)\_\_\_\_\_

(Date)\_\_\_\_\_

Return to the AS Board Office, VU 504  
by Monday, April 3<sup>rd</sup> at 4 pm. For Opposition, by Monday, April 10<sup>th</sup> at 4 pm.

# INITIATIVE “FOR” STATEMENT

Proposed Ballot Measure: \_\_\_\_\_

Campaign Name: \_\_\_\_\_

Type or attach a 250-word (maximum) statement (in addition to the question) for voters to read. **Be sure to also e-mail this statement to [Sabrina.Houck@wwu.edu](mailto:Sabrina.Houck@wwu.edu) by the filing deadline.** The subject line of the E-mailed statements should read “Initiative Statement for [name of initiative]”. Submit a statement in favor of the initiative. The statement is distributed to the Western Front and the AS Review, but there is no guarantee that it will appear in both publications, as printing is at the discretion of the publisher of each medium. Statements may also be read by a referenda sponsor on KUGS FM. The statement will be provided to students during the online voting process. **Please print off your statement and attach to this sheet.**

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Return to the AS Board Office, VU 504  
by Monday, April 3<sup>rd</sup> at 4 pm. For Opposition, by Monday, April 10<sup>th</sup> at 4 pm.



# AS ELECTIONS 2017

## FINANCIAL DISCLOSURE STATEMENT

The AS Election Code states (Section 3, clause IV): “**All candidates and sponsors of initiatives must file a financial disclosure statement** with the VU Finance Office by 4:00 p.m. on the last day of the elections [04/28/2017]. Financial disclosure statements must include:

- (1) an itemized listing of all campaign expenditures by candidates and campaigns, as well as those made on behalf of candidates and campaigns by third parties;
- (2) originals of receipts for all campaign expenditures, unless they have already been submitted through the public financing process.”

**Please list all campaign expenditures, even those for which you have already received a refund.**

Sponsor’s Name: \_\_\_\_\_

Sponsor’s W#: \_\_\_\_\_

Campaign Name: \_\_\_\_\_

Itemized Expenses (A)	Quantity	Unit Price	Total Price
		Subtotal	\$

Itemized Donations (B)	Quantity	Unit Value	Total Value
		Subtotal	\$

**Total Campaign Costs (A + B) = \$** \_\_\_\_\_

**Return to the Finance Office, VU 538  
by Friday, April 28<sup>th</sup> at 4 p.m.**

# Request for Public Financing

I, \_\_\_\_\_, hereby request public financing from the Associated Students for an officially designated campaign for or against a Ballot Measure. By signing below, we are indicating that we are the officers of a designated campaign for or against a measure, that we have read and understood Section 3, clause V of the AS Election Code, and that we pledge that all participants in our campaign will follow the campaign spending guidelines outlined in it. We understand that any violation of the Election Code may result in severe penalties, up to and including the disqualification of the initiative from the elections.

Primary Initiative Contact: \_\_\_\_\_

(Signature) \_\_\_\_\_ (Print Name) \_\_\_\_\_

W# \_\_\_\_\_ (Date) \_\_\_\_\_

Mailing Address \_\_\_\_\_

***For office use only***

Total amount to be reimbursed to candidate:

\$ \_\_\_\_\_

\_\_\_\_\_  
Approved by the AS Elections Coordinator

**Return to the AS Board Office, VU 504  
by Monday, April 3<sup>rd</sup> at 4 p.m. For Opposition, by Monday, April 10<sup>th</sup> at 4 pm.**



# Spring Qzrøföp Schedale



*Name Nm* \_\_\_\_\_

Please ase pencil and Pill oat the times that gou are unavailable. Use the following code or list details in the born

**C** = Id Class

**W** = Working

**M** = AS related meetings (Activities Council, Stadent Senate, etc.)

**X** = Other commitments, NOT available (other Jobs, dab meetings, appointments]

	Monday	today	Wednesday	Thursday	Fridag
<b>8-9</b> CUD.					
<b>9-10</b> CUD.					
<b>10-11</b> cuD.					
<b>11-12</b> pjD.					
<b>12-1</b> p.m.					
<b>1-2</b> pjD.					
<b>2-8</b> p JD.					
<b>3-4</b> p JD.					
<b>4-5</b> pjD.					
<b>5-6</b> pjD.					
<b>6-7</b> pjD.					
<b>Evening</b>					