



# Legislative Affairs Council

Wednesday, April 5, 2017, 4:00 PM. YU567

**I. Introductions**

**II. Amendments to the Agenda**

**III. Approval of Minutes**

a. March 29<sup>th</sup>.

**IV. Discussion Item**

a. **Federal Agenda:**

b. **Local Lobby Day Updates**

c. **LAC Budget**

**V. Reports**

**VI. Adjourn**

*All Agenda items for LAC are due by Noon the Day before the meeting. All Agenda items must be sent electronically to the secretary of the committee for inclusion.*