



ASWWU STUDENT SENATE MEETING AGENDA

November 20th, 2023, | 5:30-7:00 PM YouTube Live, VU
567

I. REVISIONS TO THE AGENDA

II. CONSENT ITEMS *(subject to immediate action)*

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|---|-------|------|
| a. Appointment of Andrew Kudrna to
the Academic Commission Committee | 2 min | Wong |
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III. PUBLIC FORUM *(comments from students and the community)*

IV. INFORMATION ITEMS - Guests*

V. ACTION ITEMS - Guests*

VI. PERSONNEL ITEMS *(subject to immediate action)*

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|-----------------------------|--------|------|
| a. Grad Senator Appointment | 15 min | Wong |
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VII. INFORMATION ITEMS - SENATE*

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| a. Outback Farm Funding | 10 min | Bernal & Thompson |
| b. Bylaws Update | 5 min | Johnson |

VIII. ACTION ITEMS – SENATE*

- | | | |
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| a. AS Parliamentary Procedure | 5 min (Doc 1) | Wong |
| b. AS Rules of Operation | 5 min (Doc 2) | Wong |
| c. Winter Meeting Time | 5 min | Wong |

IX. SENATE REPORTS

X. OTHER BUSINESS

** All agenda items are subject to immediate action.*

Note: Proposed motions show what is being requested. The actual motion may differ.