

# **Associated Students of Western Washington University**

## **Legislative Affairs Council**

January 24th, 2020

1:00-2:00 p.m.

Viking Union 567

## **Agenda**

- I. Call to Order
  - A. Introductions
  
- II. Additions/Changes to the Agenda
  
- III. Approval of Minutes
  - A. January 10th, 2020
  
- IV. Discussion Items
  - A. WILD Agenda (*Gillihan*)
  
- V. Information Items
  - A. Funding Request- Black History Month Speaker (*Harren*)
  
- VI. Reports
  - A. Local Issues Coordinator
  - B. Director of Legislative Affairs
  - C. Organizing and Outreach Coordinator
  - D. VP for Governmental Affairs
  
- VII. Other Business