

**Facilities & Services** 

Council: Facilities & Services Council Agenda: Date: Thursday March 6<sup>th</sup> 4:30-6pm Location: VU 567



## I. Introductions

## **II.** Approval of minutes

## III. VU Presentation a. Jim

- **IV. Special Projects Budget**
- V. OC Challenge Course Helmet Proposal a. Led by Morgan
- **VI.** Timeline for proposals

VII. Office Update

VIII. Next Time

IX. Adjourn