



## **Agenda**

**Council:** Facilities & Services Council

**Agenda:**

**Date:** Wednesday, April 23<sup>rd</sup> 4:00-5:00pm

**Location:** VU 567



### **I. Introductions**

### **II. Approval of minutes**

a. March 6, 2014

### **III. Info and Discussion Item: CDC Rate Increase**

a. Led by Jim Schuster

### **IV. Info Item: Viqueen Lodge**

a. Led by Jim Schuster

### **V. Office Update**

### **VI. Adjourn**