



## **Agenda**

**Council:** Facilities & Services Council

**Agenda:**

**Date:** Wednesday, May 7<sup>th</sup> 4:00-5:00pm

**Location:** VU 567



**I. Revisions to the Agenda**

**II. Approval of Minutes**

a. April 23<sup>rd</sup>, 2014

**III. Info Item: Proposals**

a. Led by Greg McBride

**IV. Info Item: Viqueen Lodge**

a. Led by Jim Schuster

**V. Office Update**

**VI. Adjourn**