



**Council:** Management Council  
**Agenda:**  
**Date:** Wednesday, April 16<sup>th</sup>, 2014  
**Location:** VU 567, 4:00-5:30pm



**I. Revisions to the Agenda**

**II. Approval of Minutes**

a. April 2<sup>nd</sup>, 2014

**III. Updates**

**a. AS Employee Budget Committee Membership**

i. Led by Morgan Burke, VP for Business and Operations

**IV. Info Item**

**a. Mission Statements**

i. Led by Various AS Offices

**V. Office Updates**

**VI. Adjourn**