



**Council:** Management Council  
**Agenda:**  
**Date:** Wednesday, May 14<sup>th</sup>, 2014  
**Location:** VU 567, 4:00-5:30pm



**I. Revisions to the Agenda**

**II. Approval of Minutes**

- a. April 16<sup>th</sup>, 2014

**III. Information Items**

**a. Mission Statements**

- i. Led by Morgan Burke, VP for Business and Operations

**b. Program Standards**

- i. Led by Matt Smith, ROP Director

**IV. Discussion Items**

**a. Budget Projection**

- i. Led by Taylor Franks, Business Director

**V. Office Updates**

**VI. Adjourn**