

Associated Students Western Washington University

Initiative Packet



Elections 2016

Dear Initiative Sponsor(s):

Thank you for your interest in Referenda! I'm excited that you've chosen to participate so actively in our democracy. My job is to make sure that the elections run smoothly and are fair for everyone participating. This means that I work to help <u>you</u>. <u>If yo</u>u have any questions or concerns, please contact me. My contact info is at the bottom of this page, and I'm also available to meet in myoffice during my office hours, which are posted on my office door (VU 435).

Here are a few tips for using this packet and running for office:

1) READ ALL OF THE INFORMATION IN THIS PACKET CAREFULLY!

There are a lot of documents in this packet, and many must be turned in by specific deadlines. For your convenience, a checklist is included in the packet that specifies deadlines. You are encouraged to turn in your petitions early, we will try to verify them and let you know in advance of the deadline if they are approved. If you turn them in on the after April 3th we will not be able to provide this service. Initiative Statements **must** be turned in by the deadline, but do not need to be turned in with all the other documents if you would like to take a few more days to perfect your statement. Please email statement and turn in a paper copy to ensure there are no electronic mistakes.

2) READ THE ELECTION CODE!

Especially Section 1 and Section 3, clauses I-V. For campaigning and advertising guidelines see Section 3, clause III. Remember, *you are responsible for knowing and following the Election Code*. It's better to do a little reading now than face disqualification later. I'd also strongly recommend you read the AS Bylaws, Charter, and Strategic Plan, available at http://www.u.wwu.edu/policies/.

3) MARK YOUR CALENDAR

There is a *mandatory* AS Election Meeting on **Thursday**, **April 9th**, from 6:00-9:00 pm in Viking Union 567. During this meeting, I will discuss some important issues regarding the Election Code and the election timeline.

4) REMEMBER, WE'RE ALL WESTERN STUDENTS

Happy campaigning,

Mayra Guizar Stacey Elim
AS Elections Coordinator
AS.Elections@wwu.edu
VU 435, (360508) 628305-4667

AS Elections Timeline: 2016

- 01/065/2016: WWU winter quarter begins. Verbal Campaigning is now permitted. Initiative campaigns may begin gathering signatures (if language of initiative has been approved by the Board)
- 03/<u>084</u>0/2016: Candidate filing period opens; filing packets available at Board office. Online campaigning is now permitted.
- 04/0507/2016: Election filing deadline-
 - all paperwork must be submitted to Board office (VU 504) by 4 p.m.;
 - filing fee (\$25) must be submitted to VU Finance Office (VU 538) by 4 p.m.
- 04/<u>07</u>00/2016: Mandatory AS Election Meeting (50:00-80:00 p.m., VU <u>462 A/B567T A</u>ll candidates and sponsors of initiatives or referendums must attend.
- 04/<u>09</u>44/2016: Campaign period opens at 9:00 a.m. Physical campaign materials may now be posted, distributed, and displayed on campus.
- 04/1244/2016 by 4 p.m.: Deadline for "For and Against" Statements for Initiatives and Referendums: these must be submitted to the AS Elections Coordinator at AS.Elections@wwu.edu.
- 04/1424/2016: AS VP Forum, more details to come
- 04/202/2016: AS Presidential Debate, more details to come
- 04/257/2016: The elections begin! Online voting available at 12:01 a.m.; polling station(s) open
- 045/2904/2016: Voting ends. Online voting closes at 2:00 p.m. The Elections Coordinator, Election Board Chair and the REP advisor receive results. Candidates are notified of the results by the Elections Coordinator. All candidates and campaigns must submit financial disclosure statements and all receipts by 4:00 p.m.
- 05/042/2016: All candidates and campaigns must remove and clean up all physical and online campaign materials by 8:00 a.m.

INITIATIVE PACKET CHECKLIST

(To assist with the elections process and deadlines.)

Proposed Ballot \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Campaign Name:.	
Check off the following when completed	
Return the Following Forms to VU 504 by Tuesday, April 57th, at 4 PM	
Registration Form.	
Initiative Statement (and e-mail to Sabrina.Romano@wwu.edu)	
Request for Public Financing Form (optional).	
Campaign Conduct Agreement.	
Spring Quarter Schedule for primary Initiative contact.	
Thursday, April 73 th :	
Attend Mandatory Candidate Meeting at 85-89-pm, VU room 462 A/B-587.	
Bring copy of Election Code to meeting.	
Friday. April 29th -MayLL-8*:	Formatted: Superscript
Financial Disclosure Statement and original receipts turned in to the Finance Office, VU 538, by 4 pm.	
Monday. May 2 nd 4*^:	(Formatted: Superscript
Campaign materials removed by <u>5</u> 8:00 <u>р.т.а</u> тШ.	

Complainant Name:____

ELECTIONS GRIEVANCE FORM

This form is being provided in accordance with Section 3, clause VI of the AS Election Code. You are strongly encouraged to try to resolve issues in a professional and calm manner before filing this form. The AS Elections Coordinator is available to offer options, additional information, support in contacting the other party, etc. Please contact the AS Elections Coordinator at (360ëШ) 628305-W34667.

Phone number:	Email:
Signature	Date
Complaint Filed Against	
Who is running for the position of	
Specific Section of Code Violated	
State the specific violation of the ASWWU Electric violation was discovered:	ction Code. Give details of when and how the
Received by AS Board Proaram Assistant:	
Received by Election Board Chair:	
Received by Elections Coordinator:	
Received by Election Board Chair:	

Submit Form to the AS Board Program Assistant AS Board Office, VU 504 (open 10 a.m. - 5 p.m. Monday through Friday)

AS ELECTIONS 2016

OFFICIAL INITIATIVE REGISTRATION

Proposed Ballot Measure:	
Campaign Name:	
The individual(s) named below shall be the officers of measure, and shall be considered the primary sponso campaigns are granted access to the privileges grant financing and reservation privileges. They are also refollows all the guidelines laid out in the AS Election C campaign violates these guidelines. By signing below and understand the Election Code and accept these reformations.	or(s) of the measure. Officers of ed their campaigns, such as public sponsible for ensuring that the campaign code, and shall be held responsible if the v, you are indicating that you have read
Primary Initiative Contact #1	
NAME:	_WWU STUDENT#:
CURRENT ADDRESS:	
PHONE NUMBER(S):	_
E-MAIL ADDRESS:	
(SIGNATURE)	(DATE)
Contact #2 NAME:	_WWU STUDENT#:
CURRENT ADDRESS:	
PHONE NUMBER(S):	
E-MAIL ADDRESS:	
(SIGNATURE)	(DATE)
Contact #3	
NAME:	_WWU STUDENT#:
CURRENT ADDRESS:	
PHONE NUMBER(S):	
E-MAIL ADDRESS:	
(SIGNATURE)	(DATE)
Return to the AS Bo	ard Office, VU 504

Campaign Conduct Agreement

We, the undersigned, hereby state that we have read and understand the AS Election Code. In the event that we have a question or concern regarding the Code, we will address that question to the Elections Coordinator. We will conduct our campaign in a positive, honorable manner throughout the election. We will refrain from any malicious or unprofessional behavior towards any of the other candidates, the Elections Coordinator, the Election Board, WWU staff, orany other campaign participants.

(Violation of this agreement is grounds for a grievance in accordance with the AS Election Code Section 3, Clause II.)

(Signature)	(Print Namet<u>Namet</u> -
(Signature)	(PrintName)N <u>ame]</u> -
(Signature)	(Print Name) <u>Name)</u>

(D - 4 -)			
(Date).			

Return to the AS Board Office, VU 504 by Tuesday, April 12th at 4 pm. For Opposition, by Tuesday. April 12th at 4 pm.

AS ELECTIONS 2016

INITIATIVE STATEMENT

Proposed Ballot Measure:	_
Campaign Name:	

Type or attach a 250-word (maximum) statement (in addition to the question) for voters to read. Be sure to also e-mail this statement to <a href="Sabrina-Romano@w_Sabrina-Houck@wwu.edu.by the filing deadline. The subject line of the E-mailed statements should read "Initiative Statement for [name of initiative]". Submit a statement in favor of the initiative. The statement is distributed to the Western Front and the AS Review. but there is no guarantee that it will appear in both publications, as printing is at the discretion of the publisher of each medium. Statements may also be read by a referenda sponsor on KUGS FM. The statement will be provided to students during the online voting process. Please print off your statement and attach to this sheet.

Field code changed

Return to the AS Board Office, VU 504
by Tuesday, April 57th at 4 pm. For Opposition, by Tuesday, April 12th at 4 pm.
AS ELECTIONS 2016
FINANCIAL DISCLOSURE STATEMENT

The AS Election Code states (Section 3, clause IV): "All candidates and sponsors of initiatives must file a financial disclosure statement with the VU Finance Office by 4:00 p.m. on the last day of the elections ΓΟ40&/2904/20161.

Financial disclosure statements must include:

- (1) an itemized listing of all campaign expenditures by candidates and campaigns, as well as those made on behalf of candidates and campaigns by third parties;
- (2) originals of receipts for all campaign expenditures, unless they have already been submitted through the public financing process."

Please list all campaign expenditures, even those for which you have already received a refund.

ponsor's Name:	
oonsor's W#:	
ampaign Name:	

Itemized Expenses (A)	Quantity	Unit Price	Total Price
		Subtotal	\$

Itemized Donations (B)	Quantity	Unit Value	Total Value

		Subtotal	\$	
Total Cam	npaign Costs (A	+ B) = \$	_	
Return to the Financ by Friday, April 29th				Formatted: Superscript
AS ELECTIONS 2016				
Request for Pub	blic Fii	nancir	ng	
I,	hereb	y . hereby re	equest public	
financing from the Associated Students for	an officially d	esignated ca	ampaign	
for or against a Ballot Measure. By signing b	belo <u>wbelow.</u>	we are indica	ating that	
we are the officers of a designated campaign	ın for or agair	nst a measur	e, that we	
have read and understood Section 3, clause	e IV of the AS	Election Co	de, and	
that we pledge that all participants in our ca	ampaign will f	ollow the ca	mpaign	

Primary Initiative Contact:

(Signature) (Print Name) (Date)

spending guidelines outlined in it. We understand that any violation of the

Election Code may result in severe penalties, up to and including the

disqualification of the initiative from the elections.

Total amount to be reimbursed to candidate:

\$ _____

Approved by the AS Elections Coordinator

Return to the AS Board Office, VU 504 by Tuesday, Apr<u>i</u>l 57th at 4 p.m<u>. For Opposition, by Tuesday, April 12th at 4 pm.</u>



Please use pencil and fill oaf the times that gou are unavailable. Ose the following code or list details in fbe boxes=

C = ID Class

W = Workrog *

M = AS related meetings [Activities Council, Student Senate, etc.]

X = Other commitments, NOT available (other Jobs, club meetings, appointments)

	Mondag	Taesdag	Mednesdag	Tharsdag	Fridag
8-9 am					
9-10 a.m.					
10-llam					
11-12 p.m.					
12-1 p.m.					
1-2 pm					
2-8 pm					
3-4 pm					
4-5 pm					
5-6 pm					
6-7 pm					
Evening					