



# **AS Structural Review Committee**

Friday, January 8<sup>th</sup> 2016, 2:30 p.m.

**I. Advising Structure Overview *10 minutes- Eric***

**II. AS Core Areas and Questions & Answers *30 minutes -Eric/ Hannah***

- a. Governance**
- b. Programs**
- c. Advising**
- d. Operations**
- e. Finance**

**III. Debrief and article *20 minutes***