



# AS Management Council

Monday, May 2<sup>nd</sup>, 2016,

4:00 p.m.

YU567

**I. Approval of the Minutes**  
**a. 4-18-16**

**II. Information Items**  
a. Program Standards Edits

**III. Discussion Items**  
a. Food List-for next meeting!

-lactose intolerant  
-vegetarian

Thai food  
Jimmy Johns

**IV. Adjourn**

*All Agenda items for Management Council are due by noon on Thursdays.*