

# **AS Management Council**

3/2/2017 4:00pm YU 567

#### I. Sustainable Office Certification

## II. Approval of Minutes

A. January 19th, 2017 B. February 2nd, 2017

#### **III. Scent Free Zones**

- IV. Sustainability Discussion
- V. Communications Office Recommendations
- VI. Environmental Center Recommendations

## VII. Adjourn

All Agenda items for Management Council are due by 5pm on Tuesdays.