# WWUAS BOARD OF DIRECTORS MEETING

Thursday, October 19th, 2017

8:00a.m. OM340

# **AGENDA**

- I. APPROVAL OF MINUTES
- II. **REVISIONS TO THE AGENDA**
- III. PUBLIC FORUM (comments from students and the community)
- IV. **INFORMATION ITEMS - Guests\***
- V. **ACTION ITEMS - Guests\***
- VI. PERSONNEL ITEMS (subject to immediate action)

A. Publicity Center Project Manager JD

(5 Minutes) Doc. 1 LaVallee

VII. ACTION ITEMS - Board\*

A. Redistribution of Unspent Salary Funds to ESC and REP

(10 Minutes) Doc.2 Ramirez

B. Legislative Affairs Council Charge and Charter

(5 Minutes) Doc.3 Ramirez

C. University Housing Representation and Advocacy Committee C&C (5 Minutes) Doc.4 Gordon

D. Undocumented Student Support Resolution

(10 Minutes) Doc. 5 Rutledge

E. Structural Review Committee Charge and Charter

(5 Minutes) Doc.6 Chhabra

#### VIII. INFORMATION ITEMS - Board\*

A. Activities Council Charge and Charter

(5 Minutes) Doc. 7 Rutledge

B. Academic Affairs Council Charge and Charter

(5 Minutes) Doc. 8 Eider

# IX. CONSENT ITEMS (subject to immediate action)

A. Committee Appointments

## **AS Activities Council**

Stephen Springer Junior International Business/Business management

Robert Tolzin Freshman Undeclared

AS Bookstore Committee

Kimberly Le Freshman Undeclared

## Peter J Elich Excellence in Teaching Award Committee

Bianca Garza iunior Communication and science Disorders

AS Sustainable Action Fund Committee

Pauline Mogilevsky Junior **Environmental Studies** 

AS Alterative Transportation Fee Committee

**Grace Coffey** Senior Urban Planning

**Excellence in teaching Award Selection Committee** 

Jo Ann Årinder Graduate Adult and Higher Education

Academic Honesty Board

Jodie Rose Howson-Watt Freshman Sociology

Hannah Sear Sophomore Anthropology/archeology

**Academic Coordinating Commission** 

William Martin Senior Political Science

Academic Honesty Board

Brendan J O'Neil Junior Political Science/Economics Nicholas Moore Junior Management information Systems Miles Nevier Sophomore English

Kate Welch Graduate Environmental Studies

**Graduate Council** 

Jo Ann Årinder Graduate Adult and Higher Education

**Laboratory and Chemical Safety Committee** 

Chezelle WhittakerFreshman Marine Science

**Student Academic Grievance Board** 

Phaolan Class Senior Human Services

Parking Appeals Board

Michael Butowicz Junior Mathematics/Computer Science

AS Student Enhancement Fund

Julia PhilipsJuniorJournalismGrace HellerJuniorTheatre

AS Student Technology Fee Committee

Nicholas Moore Junior Management Information Systems

AS Budget Committee

Brandon A Lane Sophomore Political Science

### X. BOARD REPORTS

### **XL OTHER BUSINESS**

A. Gun Control Resources (15 Minutes) Doc. 9 Gordon
B. Smoking on Campus Discussion (15 Minutes) Doc. 10 Gordon
C. Agenda Item Discussion (10 Minutes) Chhabra

Note: Proposed motions show what is being requested. The actual motion passed may be different.

<sup>\*</sup> All agenda items are subject to immediate action