



# **SUSTAINABILITY ACTION FUND COMMITTEE**

Monday October 16, 2016,      4:00 p.m.      VU567

## **I. Introductions**

- a. Name,  
Pronouns,  
Position/Year  
Question

## **II. Information Items**

- a. Financial Report
- b. Outback farm coordinator conceptual application
- c. WWU bike counter project
- d. SAF Rubric

## **III. Reports**

## **IV. Adjourn**

*All Agenda items for SAF committee are due by noon the Thursday before Monday 's meeting. All Agenda items must be sent electronically to the chair of the committee for approval.*