



# **SUSTAINABILITY ACTION FUND COMMITTEE**

Monday November 13th, 2016, 4:00 p.m. VU 567

## **I. Introductions**

## **II. Information Items**

- a. Right to Risk conceptual proposal**
- b. Tool-Lending Library conceptual proposal**
- c. Grant Development for Electric Research**
- d. Memo regarding decision to not restrict small grant budget**

## **III. Discussion Items**

- a. SAF Rubric**

## **IV. Reports**

## **V. Adjourn**

*All Agenda items for SAF committee are due by noon the Thursday before Monday 's meeting. All Agenda items must be sent electronically to the chair of the committee for approval.*