



SUSTAINABILITY ACTION FUND COMMITTEE

Wednesday February 14th, 2018

5:00p.m.

YU 567

- I. Introductions**
- II. Approval of the Minutes**
 - a. February 7th**
- III. Action Items**
 - a. Fee Language**
 - b. Outback Farm final application**
- IV. Reports**
- V. Adjourn**