



# **SUSTAINABILITY ACTION FUND COMMITTEE**

Wednesday February 14<sup>th</sup>, 2018      5:00p.m.      YU 567

- I.      Introductions**
  
- II.     Approval of the Minutes**
  - a. February 7<sup>th</sup>**
  
- III. Action Items**
  - a. Fee Language**
  - b. Outback Farm final application**
  
- IV.    Reports**
  
- V.     Adjourn**