



SUSTAINABILITY ACTION FUND COMMITTEE

Wednesday February 14th, 2018

5:00 p.m.

VU567

- I. Introductions**
- II. Approval of the Minutes**
 - a. February 14th**
- III. Information Items**
 - a. Eco-Shuttle conceptual application**
 - b. Environmental Justice Campus Community Engagement conceptual application**
- IV. Action Item**
 - a. Outback Farm final application**
- V. Reports**
- VI. Adjourn**