



# **SUSTAINABILITY ACTION FUND COMMITTEE**

Wednesday February 28<sup>th</sup>, 2018

5:00 p.m.

VU567

**I. Introductions**

**II. Approval of the Minutes**

**a. February 14<sup>th</sup> and 21<sup>st</sup>**

**III. Information Items**

**a. Points of Intervention final application**

**IV. Action Item**

**a. Eco-Shuttle conceptual application**

**b. Environmental Justice Campus Community Engagement conceptual application**

**V. Discussion Item**

**a. SAF Fee Referendum**

**VI. Reports**

**VII. Adjourn**