



# **SUSTAINABILITY ACTION FUND COMMITTEE**

Wednesday February 28<sup>th</sup>, 2018      5:00 p.m.      VU567

## **I. Introductions**

## **II. Approval of the Minutes**

### **a. February 28<sup>th</sup>**

## **III. Information Items**

### **a. H2O Flow conceptual application**

### **b. Tap the Tap Outdoor Water Refill Station conceptual application**

## **IV. Action Item**

### **a. Points of Intervention final application**

## **V. Reports**

## **VI. Adjourn**