



# **SUSTAINABILITY ACTION FUND COMMITTEE**

Friday May 4», 2018      9:00 a.m. VU 567

## **I. Introductions**

## **II. Approval of the Minutes**

### **a. April 27<sup>th</sup>**

## **III. Information Item**

### **a. Future Waste at Western final application**

### **b. Tool Lending Library final application**

## **IV. Action Items**

### **a. Campus Community Collaborative with Sustainability conceptual application**

### **b. Supporting All Menstruators final application**

## **V. Consent Items**

### **a. Small Grant approvals**

#### **i. Oceans in Our Blood**

#### **ii. Cold Water Saves**

## **VI. Adjourn**