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| C:\Documents and Settings\connerb3\Desktop\AS Logo Black.jpg | **Student Enhancement Fund Committee Agenda** |
|  | **Date: February 1, 2019** |

1. **Approval of Minutes**
2. **Revisions to the Agenda**
3. **Information Items**
4. Budget Update
5. **Action Items**
6. Application of Palmer
7. Application of Smith
8. Application of Kaufman
9. **Other Business**