



**Associated Students of Western Washington University**  
**Elections Appeals Panel Charge & Charter**  
Expires on October 1, 2019

**I. CHARGE**

The purpose of the Elections Appeals Panel is to hear appeals made by AS election candidates regarding disqualification in the AS Elections by the AS Election Board by:

- Making decisions that are final and may not be overruled by the AS Executive Board.

**II. MEMBERSHIP**

**Voting:**

2 Students-at-large

All members of the AS Executive Board whom are not seeking election

**Non-voting:**

Dean of Students (Advisor)

Associate Dean of Student Engagement and Director of the Viking Union (Executive Secretary)

**III. CHAIR**

The Chairperson shall be decided by the panel. They shall convene the meetings, develop agendas, and preside at all meetings. The Vice Chairperson shall be selected at the discretion of the panel and acts in the absence of the Chairperson.

**IV. MEETINGS**

Meetings shall be called by the Chair. The committee shall generally meet every other week with a minimum of twenty-four (24) hours' notice. Meetings may also be called by any member with support of at least twenty-five percent (25%) of the seated, voting membership.

**V. VOTING**

In order for a motion to pass, it must obtain a majority of the legal votes cast. An abstention shall not count as a legal vote cast.

**VI. QUORUM**

A majority of the voting membership shall constitute a quorum. If a quorum is not present, the Chair will adjourn the meeting and reschedule to a new day and hour.

**VII. SUBCOMMITTEES**

In order to provide for coordination and direction, the council may establish subcommittees as necessary. Unless otherwise noted, these groups shall follow the provisions of the council with respect to procedure.

**VIII. RULES OF OPERATIONS**

The council may adopt and amend rules of operations governing its operation by a unanimous vote of the panel, subject to review and approval by the AS Executive Board.

**IX. AMENDMENTS**

This Charter may be amended by a majority vote of the AS Executive Board.

**X. REPORTAGE**

This committee shall report to the AS Executive Board.