

# **Associated Students of Western Washington University**

Sustainability, Equity, and Justice Fund Committee Charge & Charter Expires October 2021

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**CHARGE:** To oversee the operations of the Sustainability, Equity, and Justice Fund program by:

- Reviewing grant applications.
- Making recommendations concerning the allocation of Sustainability, Equity, and Justice Fund funds and following up on multi-year grants.
- Evaluating the Sustainability, Equity, and Justice Fund program, identifying issues, and recommending changes to the fee level as well as the program as a whole.
- Acting in accordance with the Sustainability, Equity, and Justice Fund Program Rules of Operation.
- Upholding the Fee Mission.

### STANDARDS

Working proactively and collectively as committee members to create an inclusive space that recognizes/addresses the marginalization and disenfranchisement of specific groups of people who have not had voice in sustainability movements through:

- Defining equity and justice, and aligning committee conduct and processes to reflect these values
- Integrating educational opportunities and dialogue to build understanding of environmental justice and systemic issues rooted in the history of sustainability and environmentalism
- Redefining sustainability on campus and in the larger community to reflect focuses on human health

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#### MEMBERSHIP Voting:

AS Vice President for Sustainability (Chair)

AS Vice President for Student Services

- 1 Student at-large, appointed by AS Executive Board
- -2 Students with interest in equity and/or justice 1 WWU AS Senator
- 1 Faculty representative, appointed by the Faculty Senate
- 1 Representative from Business and Financial Affairs
- 1 Student Representative from SAIRC

Environmental & Sustainability Programs Director (Vice Chair)

1 ESC Student Representative

# Non-voting:

Sustainability, Equity, and Justice Fund Education Coordinator Sustainability, Equity, and Justice Fund Grant Program Coordinator Sustainability, Equity, and Justice Fund Project Coordinator Secretary

Assistant Director of Viking Union Facilities, Advisor

This committee may, at any time, solicit expert or guest feedback.

## CHAIR

The Chairperson shall be the AS Vice President for Sustainability. They shall convene the meetings, approve agendas, and preside at all meetings. The Vice-Chairperson shall be AS Environmental and Sustainability Programs Director and acts in the absence of the Chairperson

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1. MEETINGS	4	Formatted: List Paragraph, After: 0.	1". Space Before:
2. Meetings shall be called by the Chair. The committee shall meet at least once per quarter with a		3.55 pt, Line spacing: Multiple 1.02 li	
minimum of twenty-four (24) hours notice. Meetings may also be called by any member with		Level: 1 + Numbering Style: 1, 2, 3,	
support of at least twenty-five percent (25%) of the seated, voting membership.		Alignment: Left + Aligned at: 0.25" +	Indent at: 0.5"
3. VOTING In order for a motion to pass, it must obtain a majority of the legal votes		Formatted: Font: Georgia, Not Bold	
cast, but no less than four (4) affirmative votes. An abstention shall not count as a legal vote		Formatted	
cast.		Formatted	
4.QUORUM A majority of the voting membership shall constitute a quorum. If a		Formatted	
quorum is not present, the Chair will adjourn the meeting and reschedule to a new day and	_/	Tormatted	
hour.			
5. RULES The committee may adopt and amend rules of operation governing	•	Formatted: Font: Georgia, Not Bold	
its			
<b>6.</b> OF OPERATION operation by a majority vote of the committee,	4	Formatted	
subject to review or approval by the AS Executive Board.	_// `	Formatted: List Paragraph, Space Be	
7. AMENDMENTS	///	Numbered + Level: 1 + Numbering S	
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This Charter may be amended by a majority vote of the AS			
Executive Board	_     \	Formatted: Font: Georgia, Not Bold	
9. REPORTAGE	-///	Formatted: Body Text, Indent: Before	
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10. This committee shall report to the AS Executive Board through the	_////	Style: 1, 2, 3, + Start at: 1 + Alignm	9
AS Vice President for Sustainability in consultation with the President of	$-\!\!1/1/1$	at: 0.25" + Indent at: 0.5"	3
Western Washington University, or their designee.	-	Formatted	[]
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