**SUSTAINABILITY, EQUITY, AND JUSTICE**

**COMMITTEE**

November 19th 2019 8:00am Viking Union 462B

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| 1. **Introductions**
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| 1. **Revisions to Agenda**
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| 1. **Approval of Minutes**
	1. **11/12/19**
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| 1. **Program/Budget Report**
 |  |
| 1. **Action Items**
	1. **SEJF budget**
 |  |
| 1. **Information Items**
	1. **WOHESC Conference Scholarships**
	2. **College of Business and Economics IED Initiatives**
	3. **Leadership in Sustainability Certificate**
	4. **Voices of WWU Sustainability**
	5. **OS Media Matters**
 | (Doc 1 – Vidaña)(Doc 2 – Riopelle)(Doc 3 – Riopelle)(Doc 4 – Riopelle)(Doc 5 – Riopelle) |
| 1. **Discussion Items**
	1. **Charter**
	2. **Parly Pro**
 | (Mullins) |
| 1. **Adjourn**
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