**SUSTAINABILITY, EQUITY, AND JUSTICE**

**COMMITTEE**

November 19th 2019 8:00am Viking Union 462B

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| 1. **Introductions** |  |
| 1. **Revisions to Agenda** |  |
| 1. **Approval of Minutes**    1. **11/12/19** |  |
| 1. **Program/Budget Report** |  |
| 1. **Action Items**    1. **SEJF budget** |  |
| 1. **Information Items**    1. **WOHESC Conference Scholarships**    2. **College of Business and Economics IED Initiatives**    3. **Leadership in Sustainability Certificate**    4. **Voices of WWU Sustainability**    5. **OS Media Matters** | (Doc 1 – Vidaña)  (Doc 2 – Riopelle)  (Doc 3 – Riopelle)  (Doc 4 – Riopelle)  (Doc 5 – Riopelle) |
| 1. **Discussion Items**    1. **Charter**    2. **Parly Pro** | (Mullins) |
| 1. **Adjourn** |  |