**SUSTAINABILITY, EQUITY, AND JUSTICE**

**COMMITTEE**

November 26th 2019 8:00am Viking Union 462B

|  |  |
| --- | --- |
| 1. **Introductions** |  |
| 1. **Revisions to Agenda** |  |
| 1. **Approval of Minutes** |  |
| 1. **Program/Budget Report** |  |
| 1. **Action Items**    1. **WOHESC Conference Scholarships**    2. **CBE IED Initiatives** | (Doc 1 – Riopelle)  (Doc 2 – Riopelle) |
| 1. **Information Items**    1. **Leadership in Sustainability Certificate**    2. **Voices of WWU Sustainability**    3. **OS Media Matters** | (Doc 3 – Riopelle)  (Doc 4 – Riopelle)  (Doc 5 – Riopelle) |
| 1. **Discussion Items** |  |
| 1. **Adjourn** |  |