



SUSTAINABILITY, EQUITY, AND JUSTICE COMMITTEE

January 29th 2020

10:00am

Viking Union 567

- I. Introductions**
- II. Revisions to Agenda**
- III. Approval of Minutes**
 - a. Minutes 1/22/20
- IV. Program/Budget Report** (Riopelle)
- V. Action Items**
 - a. Large Grant Abstract Leadership in Sustainability Certificate (Doc 1 – Riopelle)
- VI. Information Items**
- VII. Discussion Items**
 - a. Environmental Community Center (Doc 2,3,4 – Mullins)
- VIII. Adjourn**