**SUSTAINABILITY, EQUITY, AND JUSTICE**

**COMMITTEE**

March 4th, 2020 10:00am Viking Union 567

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| 1. **Introductions** |  |
| 1. **Revisions to Agenda** |  |
| 1. **Program/Budget Report** | (Doc 1 – Riopelle) |
| 1. **Action Items** 2. **Discussion Items**    * 1. **Spring Quarter in SEJF** |  |
| 1. **Consent Items** |  |
| 1. **Adjourn** |  |