**SUSTAINABILITY, EQUITY, AND JUSTICE**

**COMMITTEE**

May 13th, 2020 9:00am Microsoft Teams

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| 1. **Introductions** |  |
| 1. **Revisions to Agenda** |  |
| 1. **Action Items**    1. **Waste Sorting Expansion Large Grant Abstract**    2. **Sustainability for a Resilient WWU** | (Document 1)  (Document 2) |
| 1. **Discussion Items**    1. **SEJF Survey Key Points** | (Document 3) |
| 1. **Adjourn** |  |