



# **SUSTAINABILITY, EQUITY, AND JUSTICE COMMITTEE**

June 3rd, 2020

9:00am

Microsoft Teams

**I. Introductions**

**II. Revisions to Agenda**

**III. Program/Budget Report**

(Doc 1 – Riopelle)

**IV. Discussion Items**

- i. Climate Leadership  
Certificate Large Grant**
- ii. Feedback**

(Doc 2- MacDonald)

**V. Adjourn**