

ASWWU EXEC BOARD OF DIRECTORS MEETING AGENDA

November 20th, 2020 | 2:30-4:30 pm

- I. APPROVAL OF MINUTES
- II. REVISIONS TO THE AGENDA
- III. BSO DEMANDS
- **IV. PUBLIC FORUM** (comments from students and the community)
- V. ACTION ITEMS Guests*
- VI. INFORMATION ITEMS Guests*
 - **a.** 2020-21 STC Resolution Doc 1 (15 Minutes) Handa
- **VII. PERSONNEL ITEMS** (subject to immediate action)
- VIII. ACTION ITEMS Board*
 - **a.** Committee Reformation Doc 2 (45 Minutes) Brock
 - **b.** WWU BOT Resolution Doc 3 (15 Minutes) Handa
- IX. INFORMATION ITEMS Board*
 - **a.** ESC Executive Board Charge and Charter Doc 4 (10 Minutes) Molina
 - **b.** Finance Council Charge and Charter Doc 5 (10 Minutes) Ford
- **X. CONSENT ITEMS** (subject to immediate action)
 - a. <u>SEF Committee</u>

Brandon Lane Junior

- XI. DISCUSSION ITEMS
- XII. BOARD REPORTS
- XIII. SENATE REPORTS
- XIV. OTHER BUSINESS

Note: Proposed motions show what is being requested. The actual motion may differ.

^{*} All agenda items are subject to immediate action.