

# **Associated Students of Western Washington University**

## **Legislative Affairs Council**

March 26th, 2021

1:00 p.m.

MS Teams

## **Agenda**

- I. Call to Order
  - A. Introductions
  
- II. Additions/Changes to the Agenda
  
- III. Approval of Minutes
  - A. April 14th, 2021
  - B. April 21st, 2021
  
- IV. Discussion Items
  - A. Year Wrap-Up- (*Ballard*)
  
- V. Reports
  - A. Local Issues Coordinator
  - B. Director of Legislative Affairs
  - C. Organizing and Outreach Coordinator
  - D. VP for Governmental Affairs
  
- VI. Other Business