



ASWWU EXEC BOARD OF DIRECTORS MEETING AGENDA

May 20th, 2021 | 3:00-5:00 pm

- I. APPROVAL OF MINUTES**
- II. REVISIONS TO THE AGENDA**
- III. BSO DEMANDS**
- IV. PUBLIC FORUM** (*comments from students and the community*)
- V. ACTION ITEMS - Guests***
- VI. INFORMATION ITEMS - Guests***
 - a. BSO Demand #6 (45 Minutes) Ford
- VII. PERSONNEL ITEMS** (*subject to immediate action*)
- VIII. ACTION ITEMS - Board***

- IX. INFORMATION ITEMS – Board***
 - a. AS VP for Gov Affairs Job Description (30 Minutes) Doc 1/Ballard
- X. CONSENT ITEMS** (*subject to immediate action*)
- XI. DISCUSSION ITEMS**
- XII. BOARD REPORTS**
- XIII. SENATE REPORTS**
- XIV. OTHER BUSINESS**

* All agenda items are subject to immediate action.

Note: Proposed motions show what is being requested. The actual motion may differ.