



ASWWU EXECUTIVE BOARD MEETING AGENDA

February 25, 2022 | 4:30 PM

I. CONSENT ITEMS *(subject to immediate action)*

- a. Approval of the Minutes
 - February 4, 2022
 - February 11, 2022

II. REVISIONS TO THE AGENDA

III. PUBLIC FORUM *(comments from students and the community)*

IV. INFORMATION ITEMS - Guests*

- | | | | |
|----|---|--------------------|--------|
| a. | ATF Referendum Language | 15 minutes (Doc 1) | Wagner |
| b. | EAC Updates | 15 minutes | Busic |
| c. | Committee Council
Charge and Charter | 10 minutes (Doc 2) | Busic |

V. ACTION ITEMS - Guests*

- | | | | |
|----|----------------|------------|-------|
| a. | HSOC Demands | 10 minutes | Handa |
| b. | CHOICE Demands | 10 minutes | Handa |

VI. PERSONNEL ITEMS *(subject to immediate action)*

VII. INFORMATION ITEMS - Board*

- | | | | |
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| a. | STC Document from UPRC Meeting | 15 minutes (Doc 3) | Wagner |
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VIII. ACTION ITEMS – Board*

IX. BOARD REPORTS

- | | | | |
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| a. | BSO DEMANDS – Updates | | |
| b. | Earth Day Updates | 10 minutes | Wagner |

X. SENATE REPORTS

XI. OTHER BUSINESS

EXECUTIVE SESSION

5:45-6:00

** All agenda items are subject to immediate action.*

Note: Proposed motions show what is being requested. The actual motion may differ.