



# ASWWU EXECUTIVE BOARD MEETING AGENDA

May 19, 2022 | 7:45 AM

- I. CONSENT ITEMS** *(subject to immediate action)*
  - a. Approval of Minutes  
-April 28, 2022
- II. REVISIONS TO THE AGENDA**
- III. PUBLIC FORUM** *(comments from students and the community)*
- IV. INFORMATION ITEMS - Guests\***
  - a. Election Endorsements 10 minutes Basic
  - b. CHW Health Service Fee 15 minutes (Docs 1 & 2) Fast
- V. ACTION ITEMS - Guests\***
- VI. PERSONNEL ITEMS** *(subject to immediate action)*
- VII. INFORMATION ITEMS - Board\***
  - a. STF Funding Recommendation 15 minutes (Doc 3) Barclay
- VIII. ACTION ITEMS – Board\***
- IX. BOARD REPORTS**
- X. SENATE REPORTS**
- XI. OTHER BUSINESS**

\* All agenda items are subject to immediate action.

Note: Proposed motions show what is being requested. The actual motion may differ.