



**Associated Students of  
Western Washington University  
AS Legislative Affairs Council Agenda  
November 23, 2021, 4:00 PM**

**I. APPROVAL OF MINUTES**

- a. November 9, 2021

**II. REVISIONS TO THE AGENDA**

- a. None at this time

**III. ACTION ITEMS**

- a. Vote on Agenda Items (as a slate within section) Huffman
- b. Vote on paying WSA Membership Dues Huffman

**IV. INFORMATION ITEMS**

- a. LAC Publicity Transfer Request to OCE Handa
- b. Western Lobby Day Planning Meeting Huffman
  - i [When2Meet](#)

*\* All agenda items are subject to immediate action.*

*Note: Proposed motions show what is being requested. The actual motion may differ.*