



ASWWU EXECUTIVE BOARD MEETING AGENDA

May 12, 2022 | 7:45 AM

- I. CONSENT ITEMS** *(subject to immediate action)*
- II. REVISIONS TO THE AGENDA**
- III. PUBLIC FORUM** *(comments from students and the community)*
- IV. INFORMATION ITEMS - Guests***
 - a. Canyon Lake Statement 10 minutes (Doc 1) Stanciu Jr.
- V. ACTION ITEMS - Guests***
 - a. SEJF Rules of Operation 15 minutes (Doc 2)
 - b. SEJF Referendum 10 minutes
- VI. PERSONNEL ITEMS** *(subject to immediate action)*
- VII. INFORMATION ITEMS - Board***
 - a. ESC Letter 20 minutes (Doc 3) Gonzales Aranda
 - b. Leadership Symposium 10 minutes Busic
 - c. POL-U5710.02 Administering University Space 15 minutes Busic
- VIII. ACTION ITEMS – Board***
 - a. AS Vice President for Diversity Position Description 20 minutes (Doc 4) Gonzales Aranda
- IX. BOARD REPORTS**
- X. SENATE REPORTS**
- XI. OTHER BUSINESS**

** All agenda items are subject to immediate action.*

Note: Proposed motions show what is being requested. The actual motion may differ.