



# ASWWU EXECUTIVE BOARD MEETING AGENDA

September 29, 2022 | 4:00 PM

**I. CONSENT ITEMS** *(subject to immediate action)*

- a. Approval of Minutes  
-September 7, 2022

**II. REVISIONS TO THE AGENDA**

**III. PUBLIC FORUM** *(comments from students and the community)*

**IV. INFORMATION ITEMS - Guests\***

- |   |                    |                |
|---|--------------------|----------------|
| a. AS Committee Council Charge & Charter        | 15 minutes (Doc 1) | Handa          |
| b. WWU President's Report                       | 30 minutes         | Handa          |
| c. Legislative Affairs Council Charge & Charter | 15 minutes (Doc 2) | Resendiz-Eyler |

**V. ACTION ITEMS - Guests\***

**VI. PERSONNEL ITEMS** *(subject to immediate action)*

**VII. INFORMATION ITEMS - Board\***

**VIII. ACTION ITEMS – Board\***

**IX. BOARD REPORTS**

**X. SENATE REPORTS**

**XI. OTHER BUSINESS**

*\* All agenda items are subject to immediate action.*

*Note: Proposed motions show what is being requested. The actual motion may differ.*