



# ASWWU EXECUTIVE BOARD MEETING AGENDA

October 6, 2022 | 4:00 PM

**I. CONSENT ITEMS** *(subject to immediate action)*

- a. Approval of Minutes  
- September 7, 2022

**II. REVISIONS TO THE AGENDA**

**III. PUBLIC FORUM** *(comments from students and the community)*

**IV. INFORMATION ITEMS - Guests\***

- |  |                    |       |
|--|--------------------|-------|
| a. AS Committee Council Charge and Charter | 30 minutes (Doc 1) | Handa |
| b. BSO Demands                             | 30 minutes (Doc 2) | Handa |
| c. STF Operational Guidelines 2023-2026    | 10 minutes (Doc 3) | Iqbal |
| d. SEJF Charge and Charter                 | 30 minutes (Doc 4) | Genge |

**V. ACTION ITEMS - Guests\***

**VI. PERSONNEL ITEMS** *(subject to immediate action)*

**VII. INFORMATION ITEMS - Board\***

**VIII. ACTION ITEMS – Board\***

**IX. BOARD REPORTS**

- |   |           |       |
|---|-----------|-------|
| a. ASVP for Diversity Appointment Updates | 5 minutes | Handa |
|---|-----------|-------|

**X. SENATE REPORTS**

**XI. OTHER BUSINESS**

*\* All agenda items are subject to immediate action.*

*Note: Proposed motions show what is being requested. The actual motion may differ.*