I. **CONSENT ITEMS** *(subject to immediate action)*
   a. Approval of Minutes
      - September 7, 2022

II. **REVISIONS TO THE AGENDA**

III. **PUBLIC FORUM** *(comments from students and the community)*

IV. **INFORMATION ITEMS - Guests***
   a. AS Committee Council Charge and Charter 30 minutes (Doc 1) Handa
   b. BSO Demands 30 minutes (Doc 2) Handa
   c. STF Operational Guidelines 2023-2026 10 minutes (Doc 3) Iqbal
   d. SEJF Charge and Charter 30 minutes (Doc 4) Genge

V. **ACTION ITEMS - Guests***

VI. **PERSONNEL ITEMS** *(subject to immediate action)*

VII. **INFORMATION ITEMS - Board***

VIII. **ACTION ITEMS – Board***

IX. **BOARD REPORTS**
   a. ASVP for Diversity Appointment Updates 5 minutes Handa

X. **SENATE REPORTS**

XI. **OTHER BUSINESS**

*All agenda items are subject to immediate action.*

Note: Proposed motions show what is being requested. The actual motion may differ.