



ASWWU EXECUTIVE BOARD MEETING AGENDA

October 20, 2022 | 4:00 PM

I. CONSENT ITEMS *(subject to immediate action)*

- | | | |
|---|-----------|----------------|
| a. Approval of 4 At-Large Students on LAC | 5 minutes | Resendiz-Eyler |
|---|-----------|----------------|

II. REVISIONS TO THE AGENDA

III. PUBLIC FORUM *(comments from students and the community)*

IV. INFORMATION ITEMS - Guests*

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|--|--------------------|-------|
| a. Student Outreach Committee Charge and Charter | 20 minutes (Doc 1) | Iqbal |
| b. Committee Council | 10 minutes (Doc 2) | Handa |
| c. AS Finance Council Charge & Charter | 20 minutes (Doc 3) | Handa |
| d. BSO Demands AS Budget Evaluation | 20 minutes | Iqbal |

V. ACTION ITEMS - Guests*

VI. PERSONNEL ITEMS *(subject to immediate action)*

VII. INFORMATION ITEMS - Board*

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|----------------------------|--------------------|--------|
| a. First Gen Event | 5 minutes | Snyder |
| b. SEJF Rules of Operation | 20 minutes (Doc 4) | Genge |

VIII. ACTION ITEMS - Board*

- | | | |
|---|--------------------|----------------|
| a. EAC Charge and Charter | 10 minutes (Doc 5) | Resendiz-Eyler |
| b. STF Operational Guidelines 2023-2026 | 5 minutes (Doc 6) | Iqbal |

IX. BOARD REPORTS

X. SENATE REPORTS

XI. OTHER BUSINESS

** All agenda items are subject to immediate action.*

Note: Proposed motions show what is being requested. The actual motion may differ.