



ASWWU EXECUTIVE BOARD MEETING AGENDA

November 17, 2022 | 4:00 PM

I. CONSENT ITEMS *(subject to immediate action)*

II. REVISIONS TO THE AGENDA

III. PUBLIC FORUM *(comments from students and the community)*

IV. INFORMATION ITEMS - Guests*

V. ACTION ITEMS - Guests*

- | | | |
|---------------------------------------|--------------------|-------|
| a. Finance Council Charge and Charter | 10 minutes (Doc 1) | Iqbal |
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VI. PERSONNEL ITEMS *(subject to immediate action)*

VII. INFORMATION ITEMS - Board*

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| a. Birnam Woods Parking Lot | 15 minutes | Iqbal |
| b. LAC and Lobby Day Agenda Updates | 10 minutes | Resendiz-Eyler |

VIII. ACTION ITEMS – Board*

IX. BOARD REPORTS

X. SENATE REPORTS

XI. OTHER BUSINESS

** All agenda items are subject to immediate action.*

Note: Proposed motions show what is being requested. The actual motion may differ.