



ASWWU EXECUTIVE BOARD MEETING AGENDA

November 3, 2022 | 4:00 PM

- I. CONSENT ITEMS** *(subject to immediate action)*
- II. REVISIONS TO THE AGENDA**
- III. PUBLIC FORUM** *(comments from students and the community)*
- IV. INFORMATION ITEMS - Guests***
- V. ACTION ITEMS - Guests***
 - a. AS Finance Council Charge and Charter 20 minutes (Doc 1) Handa
- VI. PERSONNEL ITEMS** *(subject to immediate action)*
- VII. INFORMATION ITEMS - Board***
 - a. AS Executive Board Goals 20 minutes Handa
 - b. AS Executive Board Mission/Values Statement 20 minutes Handa
 - c. AS Committee Council Updates 10 minutes (Doc 2) Handa
 - d. BSO Demands and AS 2020 Response 20 minutes (Docs 3 & 4) Handa
- VIII. ACTION ITEMS – Board***
- IX. BOARD REPORTS**
- X. SENATE REPORTS**
- XI. OTHER BUSINESS**

** All agenda items are subject to immediate action.*

Note: Proposed motions show what is being requested. The actual motion may differ.