



# ASWWU EXECUTIVE BOARD MEETING AGENDA

January 26, 2023 | 4:00 PM

**I. CONSENT ITEMS** *(subject to immediate action)*

- a. Approval of Minutes
  - October 20, 2022
  - October 27, 2022

**II. REVISIONS TO THE AGENDA**

**III. PUBLIC FORUM** *(comments from students and the community)*

**IV. INFORMATION ITEMS - Guests\***

- a. “Recognize and Negotiate with Western Academic Workers United” Resolution 10 minutes (Doc 1) Iqbal

**V. ACTION ITEMS - Guests\***

**VI. PERSONNEL ITEMS** *(subject to immediate action)*

**VII. INFORMATION ITEMS - Board\***

**VIII. ACTION ITEMS – Board\***

**IX. BOARD REPORTS**

**X. SENATE REPORTS**

**XI. OTHER BUSINESS**

*\* All agenda items are subject to immediate action.*

*Note: Proposed motions show what is being requested. The actual motion may differ.*