



ASWWU EXECUTIVE BOARD MEETING AGENDA

February 16, 2023 | 4:00 PM

I. CONSENT ITEMS *(subject to immediate action)*

- a. Approval of Minutes
 - November 3, 2022
 - November 17, 2022

II. REVISIONS TO THE AGENDA

III. PUBLIC FORUM *(comments from students and the community)*

IV. INFORMATION ITEMS - Guests*

V. ACTION ITEMS - Guests*

VI. PERSONNEL ITEMS *(subject to immediate action)*

VII. INFORMATION ITEMS - Board*

- | | | |
|--|--------------------|-------------|
| a. Activities Council Charge and Charter | 15 minutes (Doc 1) | Schexnayder |
| b. Ramadan Accommodations Resolution | 10 minutes (Doc 2) | Iqbal |

VIII. ACTION ITEMS – Board*

IX. BOARD REPORTS

X. SENATE REPORTS

XI. OTHER BUSINESS

** All agenda items are subject to immediate action.*

Note: Proposed motions show what is being requested. The actual motion may differ.