

# ASWWU Activities Council Meeting Agenda

Spring 2023 | VU 567 & MS TEAMS | 5-6 PM

# I. REVISIONS TO THE AGENDA

# II. Approval of Minutes

- a. 3/8/23 minutes
- b. 4/4/23 minutes

## III. Business Director's Report

- a. overall
  - a. grants/loans:\$8301.30
  - b. bookstore: \$540
  - c. travel: \$6,489.25

## **IV.** Club Recognition (comments from students and the community)

- a. Western Book Club
  - i Holden Greenwood
- b. Institute of electrical and electronic engineer
  - i David Dunajky
- c. Burlesque Club
  - i Kristin Rawle

## V. Club Name Change

#### VI. Information Items

- a. WWU Dance team
  - i Audrey Cohen
- b. Western Orchestra Association
  - i Amara Farah
  - ii \$600 for merch
  - iii \$19,000 for travel

## VII. Action Items (subject to immediate action)

- a. Cold plunge meeting
  - i Caleb Barville

#### VIII. Bookstore Donation

## a. Heritage Dinner of ASA

- i \$85 requests
  - 1 Will Peruel

## IX. Other Business

\* All agenda items are subject to immediate action.

*Note: Proposed motions show what is being requested. The actual motion may differ.*