- **I. CONSENT ITEMS** (subject to immediate action)
 - a. Approval of Minutes
 - -April 21, 2023
 - -April 28, 2023
- II. REVISIONS TO THE AGENDA
- **III. PUBLIC FORUM** (comments from students and the community)
- IV. INFORMATION ITEMS Guests*

a.	Health Services Fee Increase Consultation	30 minutes (Doc 1)	Snyder
b.	FY23 Finance Council Budget Recommendations	10 minutes (Doc 2)	Iqbal

- V. ACTION ITEMS Guests*
- **VI. PERSONNEL ITEMS** (subject to immediate action)
- VII. INFORMATION ITEMS Board*
- VIII. ACTION ITEMS Board*

a.	ASTAC Charge & Charter	10 minutes (Docs 3 & 4)	Genge
b.	Viking Mascot Resolution	30 minutes (Doc 5)	Handa

- IX. OFFICER REPORTS
- X. OTHER BUSINESS

Note: Proposed motions show what is being requested. The actual motion may differ.

^{*} All agenda items are subject to immediate action.