



# ASWWU EXECUTIVE BOARD MEETING AGENDA

June 2<sup>nd</sup>, 2023 | 4:00 PM

**I. CONSENT ITEMS** *(subject to immediate action)*

- a. Approval of Minutes  
-May 5, 2023

**II. REVISIONS TO THE AGENDA**

**III. PUBLIC FORUM** *(comments from students and the community)*

**IV. INFORMATION ITEMS - Guests\***

**V. ACTION ITEMS - Guests\***

- |   |                    |       |
|---|--------------------|-------|
| a. Student Advisory Committee                         | 10 minutes (Doc 1) | Iqbal |
| b. Governance Guidance                                | 10 minutes (Doc 2) | Iqbal |
| c. FY 24 AS Finance Council Budget<br>Recommendations | 10 minutes (Doc 3) | Iqbal |

**VI. PERSONNEL ITEMS** *(subject to immediate action)*

**VII. INFORMATION ITEMS - Board\***

- |                             |           |       |
|-----------------------------|-----------|-------|
| a. Legacy Docs – Committees | 5 minutes | Iqbal |
|-----------------------------|-----------|-------|

**VIII. ACTION ITEMS – Board\***

**IX. OFFICER REPORTS**

**X. OTHER BUSINESS**

*\* All agenda items are subject to immediate action.*

*Note: Proposed motions show what is being requested. The actual motion may differ.*