I. **CONSENT ITEMS** *(subject to immediate action)*
   a. Approval of Minutes
      - May 5, 2023

II. **REVISIONS TO THE AGENDA**

III. **PUBLIC FORUM** *(comments from students and the community)*

IV. **INFORMATION ITEMS - Guests* **

V. **ACTION ITEMS - Guests* **
   a. Student Advisory Committee
      10 minutes (Doc 1) Iqbal
   b. Governance Guidance
      10 minutes (Doc 2) Iqbal
   c. FY 24 AS Finance Council Budget
      10 minutes (Doc 3) Iqbal
      Recommendations

VI. **PERSONNEL ITEMS** *(subject to immediate action)*

VII. **INFORMATION ITEMS - Board* **
   a. Legacy Docs – Committees
      5 minutes Iqbal

VIII. **ACTION ITEMS – Board* **

IX. **OFFICER REPORTS**

X. **OTHER BUSINESS**

* All agenda items are subject to immediate action.

Note: Proposed motions show what is being requested. The actual motion may differ.