



ASWWU EXECUTIVE BOARD MEETING AGENDA

October 19th, 2023 | 5:30 PM | VU 567, YouTube Live

- I. CONSENT ITEMS** *(subject to immediate action)*
- II. REVISIONS TO THE AGENDA**
- III. PUBLIC FORUM** *(comments from students and the community)*
- IV. OFFICER REPORTS**
 - a. Chair Report 5 minutes Ryan
 - b. Vice President Report 5 minutes Pratt
 - c. Vice President Report 5 minutes Snyder
 - d. Vice President Report 5 minutes Morgan
 - e. Advisor Report 5 minutes Ryan
- V. INFORMATION ITEMS - Guests***
 - a. ASWWU Charter 10 minutes (Doc 1) Ryan
 - b. Committee Council Charge & Charter 10 minutes (Doc 2) Ryan
- VI. ACTION ITEMS - Guests***
- VII. PERSONNEL ITEMS** *(subject to immediate action)*
- VIII. INFORMATION ITEMS - Board***
- IX. ACTION ITEMS – Board***
 - a. Activities Council Charge & Charter 5 minutes (Doc 3) Ryan
 - b. Legislative Affairs Council Charge & Charter 5 minutes (Doc 4) Godwin
- X. OTHER BUSINESS**

* All agenda items are subject to immediate action.

Note: Proposed motions show what is being requested. The actual motion may differ.