I. **CONSENT ITEMS** *(subject to immediate action)*
   a. Approval of Minutes
   b. AS Student Advisory Committee 5 min Wong

II. **REVISIONS TO THE AGENDA**

III. **PUBLIC FORUM** *(comments from students and the community)*

IV. **INFORMATION ITEMS - Guests*  
   a. College-level ADEI 10 min Wong & Whitt
   b. AS Gaza Communications 10 min Wong & Salas

V. **ACTION ITEMS - Guests*  

VI. **PERSONNEL ITEMS** *(subject to immediate action)*
   a. CBE Appointment 15 min Durbin

VII. **INFORMATION ITEMS - SENATE*  
   a. AS Charter 15 min (Doc 1) Wong

VIII. **ACTION ITEMS – SENATE*  

IX. **SENATE REPORTS**
   a. Chair Reports 5 min Wong

X. **OTHER BUSINESS**

*All agenda items are subject to immediate action.*

*Note: Proposed motions show what is being requested. The actual motion may differ.*